

Minnehaha County 4-H Junior Leaders Club Grants

1. Grant applications are due before the end of the current 4-H Year (October 1st) and clubs can request up to \$150. The grant committee of the Minnehaha County 4-H Junior Leaders will review the applications and award the grants within a month of having received them.
2. Grants funds can be used to purchase educational materials and supplies, expenses/honorariums for speakers, or travel and training. Generally, snacks for refreshments, give-away items, such as t-shirts, etc. and building rentals are not approved expenditures. Monies cannot be used for capital equipment or hardware (defined as items and material with a life expectancy of greater than five years) or building drives.
3. Criteria for awarding funds:
 - Potential for youth involvement in the planning and implementation of the project.
 - Potential impact on addressing youth issues at a local level through either a traditional or nontraditional setting.
 - Potential for increasing life skill outcomes for youth.
 - Potential for reaching underrepresented youth e.g. at-risk low income, single parent families, other cultures, disabled, etc.
 - Cost of project relative to youth reached and outcomes achieved.
4. Proposal must follow the attached proposal outline. Completed forms should be returned to Minnehaha County Office care of Nathan Skadsen at least one month before the funds are needed.

Minnehaha County 4-H
2001 E 8th St
Sioux Falls, SD 57103
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5. The grantee must complete and return to the Junior Leaders, within 60 days of completion of the project/program, an evaluation and a final accounting of funds expended. Future grant requests will be considered relative to meeting these requirements.

Program Title: _____ Club: _____
Amount Requested: _____ Number of Youth Reached: _____
Amount of Local Financial Support: _____

Define specific goals and/or objectives.

Describe actions to be taken to achieve goals and/or objectives.

Describe how you will know if you have accomplished your goals/objectives (how the program will be evaluated).

Name(s) of club(s), county or FEU involved in program:

Describe the timetable, from start to finish, for the program.

If chosen, grant should be sent to:

Club Name _____

Contact Name: _____

Address: _____